

# Ambassador Phillip V. Sanchez II Public Charter School

## Regular Board Meeting

Operated by Crescent View South, Inc., A California Non-Profit Public Benefit Corporation

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### Date and Time

Monday January 12, 2026 at 11:30 AM PST

### Location

**Meeting Location:** 4065 W. Ashcroft Ave, Fresno, CA 93722

### Microsoft Teams

[Join the meeting now](#)

Meeting ID: 292 109 493 562

Passcode: tt93ML26

### Dial in by phone

[+1 657-207-0015,,922204549#](#)

Phone conference ID: 922 204 549#

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### MEETING LOGISTICS

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing [publiccomments@ambsanchezcharter2.org](mailto:publiccomments@ambsanchezcharter2.org). The public may also provide comments during the "Public Comment" section of the meeting agenda.

### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

### REMINDER

As required by state law (SB 126), this meeting will be audio recorded and posted on the charter school's website.

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## Agenda

|  | Purpose | Presenter | Time |
|--|---------|-----------|------|
|--|---------|-----------|------|

### I. Opening Items

11:30 AM

#### Opening Items

- |    |                                       |               |
|----|---------------------------------------|---------------|
| A. | Call the Meeting to Order             | Arthur Renney |
| B. | Roll Call and Establishment of Quorum | Arthur Renney |

#### Members of the Board Roll Call and Establishment of Quorum

Arthur Renney, Board President  
Julia T. Keitges, Board Secretary  
Jacqueline Giacomazzi, Board Member  
P. Phillip Lien, Board Member  
Armando Lopez, Board Member

#### Learning Centers Roll Call:

830 Fresno Street, Fresno, CA 93706

- |                                                                                     |                                                                                              |                       |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------|
| C.                                                                                  | Pledge of Allegiance                                                                         | Arthur Renney         |
| D.                                                                                  | Staff Introductions                                                                          | Arthur Renney         |
| <i>At this time, staff members will be invited to state their names and titles.</i> |                                                                                              |                       |
| E.                                                                                  | Approve Agenda for the January 12, 2026,<br>Regular Public Meeting of the Board of Directors | Vote<br>Arthur Renney |

### II. Consent Agenda

*All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.*

- |    |                      |      |               |
|----|----------------------|------|---------------|
| A. | Consent Agenda Items | Vote | Arthur Renney |
|----|----------------------|------|---------------|

1. The Board will be asked to approve the revised Board Policies on Protections for Students relating to Immigration and Citizenship Status

### III. Public Comment

*At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentation will not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.*

|                   |     |               |
|-------------------|-----|---------------|
| A. Public Comment | FYI | Arthur Renney |
|-------------------|-----|---------------|

### IV. Action Items

|                                                                                             |      |               |
|---------------------------------------------------------------------------------------------|------|---------------|
| A. The Board will be asked to approve the June 30, 2025, Annual Audit Report for the school | Vote | Guita Sharifi |
|---------------------------------------------------------------------------------------------|------|---------------|

### V. Additional Corporate Officers and Board Members' Observations and Comments

|                              |     |               |
|------------------------------|-----|---------------|
| A. Observations and Comments | FYI | Arthur Renney |
|------------------------------|-----|---------------|

### VI. Closing Items

|                                                               |     |               |
|---------------------------------------------------------------|-----|---------------|
| A. Next Regular Board Meeting Date: February 26, 2026, 1:00pm | FYI | Arthur Renney |
|---------------------------------------------------------------|-----|---------------|

|                    |      |               |
|--------------------|------|---------------|
| B. Adjourn Meeting | Vote | Arthur Renney |
|--------------------|------|---------------|

**Accommodations.** All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to [publiccomments@ambsanchezcharter2.org](mailto:publiccomments@ambsanchezcharter2.org). Documents are also available for public inspection at the Meeting Location noted on this agenda.