



English Learner Advisory Committee (ELAC)

Quarter 4

Meeting Minutes

Location: 830 Fresno St

Date: Thursday, May 22, 2025

Time: 4:30 PM

- I. Welcome
  - a. Note Start Time: 4:40 PM
  - a. Introductions: **Chandra Loreto/ Ariana Sanchez**
  - b. Public Comments **None**
- II. Approval of minutes of the previous PAC meeting **Joel Howard/Casey Ballard**
- III. 2024-2025 LCAP Updates: **Chandra reviewed the LCAP Updates.**
  - a. **The school concluded the 2024-2025 Annual LCAP survey. This year, we documented an increase in participation in all groups**
  - b. **Results show that Educational Partners are pleased with the school's progress**
  - c. **Reviewed Goal # 1 Increase Academic Progress**
  - d. **Reviewed Goal # 2 Students will gain skills for college and career readiness**
  - e. **Reviewed Goal # 3 Increase Student Retention**
  - f. **Reviewed Goal # 4 Increase Stakeholder Engagement**
- IV. 2025-2026 LCAP Presentation & Consultation - Funding, Goals, and Actions **Chandra reviewed.**
  - a. **Reviewed budget allocations for next year's LCAP is approximately same to last year and be adjusted by end of year.**
  - b. **Schools Differentiated Assistant (DA) support will be provided by the County Office, focusing on Math. DA plan and implementation is included in Goal 1.2**
  - c. **Reviewed EL Support**

**Participants provided a "thumbs-up" consensus to acknowledge the update, fund allocations, goals, actions, and budget expenditures. No additional comments were made.**

- V. Title I Updates **Ariana reviewed the Title I Program evaluation**
  - a. **Provide funding for teachers/tutors to provide literacy, writing intervention**
  - b. **Funds are allocated to support Homeless students, ensuring they have access to nutrition, transportation, and other related services to make sure their education is not interrupted due to their home status.**
  - c. **Funds are also allocated to support and increase Parent Engagement at all school events, functions and activities to increase and improve collaboration and partnership.**

**No comments were made.**

- VI. 2024 California School Dashboard **Ariana reviewed the Link and website**
- VII. Comprehensive Support and Improvement (CSI) Updates **Chandra reviewed the CSI updates. No comments were made.**
- VIII. California Community Schools Partnership Program (CCSPP) Grant Updates **Reviewed by Chandra. No comments were made.**
- II. EL Master Plan Review & Feedback **Ariana reviewed all EL Plan and procedures. No further comments were made.**
  - a. **Reclassification Procedures**
- III. Important Upcoming Events: **Ariana reviewed the upcoming events. No further comments were made.**
- IV. Feedback Survey: **The survey link was provided at the meeting.**
- V. Thank everyone for their attendance **Staff thanked everyone for coming and joining.**
- VI. Adjournment
  - a. Note End Time: **4:57 PM**