



English Learner Advisory Committee (ELAC)  
Quarter 2  
Minutes

Location: 830 Fresno St

Date: Thursday November, 16, 2023

Time: 4:15pm

- I. Welcome
  - a. Note Start Time: **5:30 PM**
  - b. Introductions: **Ariana/Chandra**
  - c. Public Comments: **Mrs. Loreto and Mrs.Sanchez: Welcome. Let us know of any ways to improve. We want your input. Quorum was met.**
- II. Approval of minutes of the previous ELAC meeting: **Approved: Mrs. Sanchez: Q1 Minutes reviewed. No feedback on ELAC Q1 Meeting minutes.**
- III. LCAP Updates- **Reviewed/No feedback. All parents and students needed to fill out survey with Ballard & Ford**
- IV. Comprehensive Support and Improvement Plan (CSI)
  - a. **Chandra- its a plan we are working on to ensure we are providing support:**
    - i. **or graduating students will come in form of;**
    - ii. **We will provide one-on-one intensive tutoring**
    - iii. **We will provide positive social incentives for good attendance**
    - iv. **We will track specific data for our seniors through site teams of teachers, counselors, and student retention support staff**
    - v. **We are going to continue seeking educational partner involvement and input.**
    - vi. **Parents seemed enthusiastic with what we already provide.**
- V. SARC (School Accountability Report Card)
  - a. **Ariana:**
    - i. **The SARC contains information about the condition and performance of each California public school.**
    - ii. **Provided the website link <https://ambsanchezcharter2.org/sarc-reports/>**
- VI. 22-23 Title I Program Evaluation
  - a. **Reviewed the evaluation with:**
    - i. **The Title I school allocates Title I funds to support Intervention programs and personnel**
    - ii. **The Title I school allocates Title I funds to support Parent and family engagement**
    - iii. **We appreciate you all being here, we need your feedback and your participation to help us grow. No further comments.**
- VII. 23-24 Title I Annual Meeting
  - a. Title I Program - Eligibility & Services **Reviewed/ No feedback**
  - b. Parent & Family Engagement Policy
    - i. Review & Feedback **Reviewed/ No feedback**
  - c. School-Parent Compact
    - i. Review & Feedback- **Reviewed/No feedback**
- VIII. California Community Schools Partnership Program Grant
  - a. **California's Governor Newsom allocated grant money.**
  - b. **Our school will be participating in the grant. Intervention, social emotional needs, and extra support provided.**
  - c. **What other needs are for our students and their families for our charter school? No comments.**
- IX. Important Upcoming Events
  - a. **Thanksgiving Break 11/20-11/24 School Resumes 11/27**

