

Ambassador Phillip V. Sanchez II Public Charter School

Regular Board Meeting

Operated by Crescent View South, Inc., A California Non-Profit Public Benefit Corporation

Date and Time

Thursday March 2, 2023 at 12:30 PM PST

Location

Meeting Location: 4065 W. Ashcroft Ave., Fresno, CA 93722

Or Join Using the Meeting Link:

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F%2Fmeetup-join%2F19%3Ameeting_YWl0NmEzYjAtMGZINS00NTVILWEyMTgtMjkzODA4Zjc2YTNI%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=71401022-6539-4b1e-8ab8-095ddef952b7&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

Or Call in for audio only:

Conference Line (657) 207-0015 Code: 431 425 649#

MEETING LOGISTICS

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing publiccomments@ambsanchezcharter2.org. The public may also provide comments during the "Public Comment" section of the meeting agenda.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

REMINDER

As required by state law (SB 126), this meeting will be audio recorded and posted on the charter school's website.

Agenda

	Purpose	Presenter	Time
I. Opening Items			12:30 PM

Opening Items

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| A. Call the Meeting to Order | | Arthur
Renney |
| B. Roll Call and Establishment of Quorum | | Arthur
Renney |

Members of the Board Roll Call and Establishment of Quorum

Arthur Renney, Board President
Julia T. Keitges, Board Secretary
Jacqueline Giacomazzi, Board Member
P. Phillip Lien, Board Member

Learning Centers Roll Call:

830 Fresno Street, Fresno, CA 93706

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|--------------------------------|--|------------------|
| C. Pledge of Allegiance | | Arthur
Renney |
| D. Staff Introductions | | Arthur
Renney |

At this time, staff members will be invited to state their names and titles.

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|---|--------------------|------------------|
| E. Approve Agenda for the March 2, 2023,
Regular Public Meeting of the Board of
Directors | Vote | Arthur
Renney |
| F. Approve Minutes of the February 9, 2023,
Regular Public Meeting of the Board of
Directors | Approve
Minutes | Arthur
Renney |

II. Consent Agenda

All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.

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|--------------------------------|------|------------------|
| A. Consent Agenda Items | Vote | Arthur
Renney |
|--------------------------------|------|------------------|

1. The Board will be asked to approve the 2023-2024 Parent Student Handbook
2. The Board will be asked to approve the 2023-2024 School Calendar

III. Public Comment

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentation will not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board’s prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.

A. Public Comment	FYI	Arthur Renney
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IV. School Reports and Information

A. Accountability Update Report	FYI	Sarah Luna
B. Principal Update	FYI	Gagendeeep Gill
C. California Dashboard Report	FYI	Shellie Hanes
D. Legislative Update	FYI	Bill Thompson
E. Finance Update	FYI	Guita Sharifi
F. Current Vendor List	FYI	Shellie Hanes
G. 2022-2023 Board Meeting Dates	FYI	Arthur Renney

V. Action Items

A. The Board will be asked to approve the revised Charter School Accounting Manual	Vote	Guita Sharifi
B. The Board will be asked to approve the Second Interim Report and the Revised Budget for the 2022-2023 school year	Vote	Guita Sharifi
C.	Vote	Guita Sharifi

	Purpose	Presenter	Time
The Board will be asked to approve using the auditing firm Wilkinson, Hadley & King & Co., LLP for the 2022-2023 audit			
D. The Board will be asked to approve the Board Resolution Approving Board Stipends, increasing the board member stipend from \$450 to \$500 for each board member in attendance at a board meeting	Vote	Jeff Martineau Bill Thompson	

VI. Additional Corporate Officers and Board Members' Observations and Comments

A. Observations and Comments	FYI	Arthur Renney	
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VII. Closed Session

A. Adjourn open public Board meeting to go into closed session	Vote	Arthur Renney	
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PUBLIC EMPLOYEE PERFORMANCE EVALUATION

(Gov. Code section 54957(b)(1).)

Title: Area Superintendent

B. Adjourn closed session and reconvene to open public Board meeting	Vote	Arthur Renney	
C. Report of action taken or recommendations made in closed session, if any	FYI	Arthur Renney	

VIII. Closing Items

A. Next Regular Board Meeting Date: April 20, 2023, 12:00pm	FYI	Arthur Renney	
B. Adjourn Meeting	Vote	Arthur Renney	

Accommodations. All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

Non-Discrimination. The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

Public Documents. To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to publiccomments@ambsanchezcharter2.org. Documents are also available for public inspection at the Meeting Location noted on this agenda.