

# Ambassador Phillip V. Sanchez II Public Charter School

## Regular Board Meeting

Operated by Crescent View South, Inc., A California Non-Profit Public Benefit Corporation

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### Date and Time

Thursday April 28, 2022 at 2:15 PM PDT

### Location

#### Location:

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2FI%2Fmeetup-join%2F19%3Ameeting\\_YjgxOWUzNTYtNzUxZi00NDNiLTg2ZjAtM2M0MmEyNWVhYTZI%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=c4d6cce7-b126-4608-bd98-a61c2064573b&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2FI%2Fmeetup-join%2F19%3Ameeting_YjgxOWUzNTYtNzUxZi00NDNiLTg2ZjAtM2M0MmEyNWVhYTZI%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=c4d6cce7-b126-4608-bd98-a61c2064573b&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

### Or call in for Audio only:

Conference Line: (657) 207-0015 Code: 157 923 123#

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### MEETING LOGISTICS

This meeting is held in compliance with Assembly Bill 361, which allows flexibility in Brown Act teleconferencing procedures as addressed by the Board under Agenda Item I.E. The public is encouraged to participate in the meeting telephonically by dialing the conference line or by clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing [publiccomments@ambsanchezcharter2.org](mailto:publiccomments@ambsanchezcharter2.org). The public may also provide comments telephonically during the "Public Comment" section of the meeting agenda.

### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

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## REMINDER

As required by state law (SB 126), this meeting will be audio recorded and posted on the charter school's website.

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>2:15 PM</b>
Opening Items			
<b>A. Call the Meeting to Order</b>		Arthur Renney	
<b>B. Roll Call and Establishment of Quorum</b>		Arthur Renney	
<b>Members of the Board Roll Call and Establishment of Quorum</b>			
Arthur Renney, Board President			
Julia T. Keitges, Board Secretary			
Jacqueline Giacomazzi, Board Member			
<b>C. Pledge of Allegiance</b>		Arthur Renney	
<b>D. Staff Introductions</b>		Arthur Renney	
<i>At this time, staff members will be invited to state their names and titles.</i>			
<b>E. Adopt Resolution Continuing Board of Directors' Authority to Hold Virtual or Teleconference Meetings Pursuant to Assembly Bill 361</b>	Vote	Jeff Martineau	
<b>F. Approve Agenda for the April 28, 2022, Regular Public Meeting of the Board of Directors</b>	Vote	Arthur Renney	
<b>G. Approve Minutes of the March 9, 2022, Regular Public Meeting of the Board of Directors</b>	Approve Minutes	Arthur Renney	

### II. Consent Agenda

	<b>Purpose</b>	<b>Presenter</b>	<b>Time</b>
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*All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.*

<b>A. Consent Agenda Items</b>	Vote	Arthur Renney
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1. The Board will be asked to approve the 2022-2023 Parent-Student Handbook
2. The Board will be asked to approve the revised Employee Handbook
3. The Board will be asked to approve the revised COVID-19 Plan for Resuming In-Person Instruction, an addendum to the school’s Health and Safety Plan

### **III. Public Comment**

*At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda, by dialing the teleconference line or by clicking the weblink listed on the posted agenda. The time allotted per presentation will not exceed three (3) minutes, except in the case where a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board’s prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.*

<b>A. Public Comment</b>	FYI	Arthur Renney
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### **IV. School Reports and Information**

<b>A. Principal Update</b>	FYI	Gagendeep Gill
<b>B. Finance Update</b>	FYI	Guita Sharifi
<b>C. CDE Notification of 2020-21 Annual Determination Pursuant to the Individuals with Disabilities Education Act and Selection for</b>	FYI	Heather Stuve

	Purpose	Presenter	Time
2022 Special Education Monitoring Activities			
<b>D.</b> Area Superintendent Performance Review Timeline Update for the 2021-2022 School Year	FYI	Jeff Martineau	

## V. Action Items

<b>A.</b> The Board will be asked to approve entering into a Memorandum of Understanding with the Golden Valley Unified School District to provide instruction to students	Vote	Shellie Hanes	
<b>B.</b> The Board will be asked to approve the revised Charter School Accounting Manual	Vote	Guita Sharifi	
<b>C.</b> The Board will be asked to approve the Declaration of Need (DON) forms as a prerequisite to the issuance of an emergency permit and/or limited assignment permit for teachers at the School for the 2022-2023 School Year per California Code of Regulations §80026	Vote	Shellie Hanes	

## VI. Additional Corporate Officers and Board Members' Observations and Comments

<b>A.</b> Observations and Comments	FYI	Arthur Renney	
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## VII. Closing Items

<b>A.</b> Next Regular Board Meeting Date: May 18, 2022, 12:30pm	FYI	Arthur Renney	
<b>B.</b> Adjourn Meeting	Vote	Arthur Renney	

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**Accommodations.** All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate

in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to [publiccomments@ambsanchezcharter2.org](mailto:publiccomments@ambsanchezcharter2.org).